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SERIAL NUMBER 10/711,220	FILING OR 371(c) DATE 09/02/2004 RULE	CLASS 002	GROUP ART UNIT 3765	ATTORNEY DOCKET NO. STAN/36
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APPLICANTS

Bradley J. Bushman, Cincinnati, OH;

** CONTINUING DATA *****

- None - JS

** FOREIGN APPLICATIONS *****

- None - JS

IF REQUIRED, FOREIGN FILING LICENSE GRANTED **
 10/04/2004

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY OH	SHEETS DRAWING 3	TOTAL CLAIMS 52	INDEPENDENT CLAIMS 3
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature _____ Initials _____				

ADDRESS
 26875

TITLE
 LIQUID-PROOF SLEEVE AND PROTECTIVE APPAREL INCORPORATING SAME

FILING FEE RECEIVED 1346	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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